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PROJECT APPLICATION SUMMARY SHEET

1. Project Title: (Limit of 55 characters)	
2. Project Category: (Select one)	3. Estimated Start Date: Estimated Project Completion Date:
4. Applicant Entity and Address: Entity: Address 1: Address 2: City: State: Zip:	5. Primary County where project is located: 6. Other Counties where project is located: (if none, enter n/a)
7. Project Manager: Title: Phone: Fax: E-mail:	For the primary project location: 8. US Congressional District #: 9. State Senate District #: 10. State House District #: 11. DUNS# (required if OCMP Share ≥$25,000):
12. Print Name and Title of Authorizing Official*: Name: Title:	13. Total Project Cost: $ _____ = 100 % 14. OCMP Share (Grant): $ _____ = ___ % 15. Applicant Share (Match): $ _____ = ___ %

*Must be a signatory with the authority to commit the applicant organization and also to certify the veracity of all information submitted, including supplemental forms.

16. Project Summary: (300 word maximum, use this page only) Include a) project description and b) list project deliverables.

Deadline for receipt of this application is 5:00 p.m., December 7, 2012.

1. Problem: Concisely state the problem or issue that this proposal addresses. Include important background information.

2. Project Description:

a. Describe the project for which funding is requested.

b. Describe how this project is part of an integrated effort or approach.

3. Impact on Coastal Resources:

a. Describe the extent to which the problem, need or priority will be addressed by the project.

b. Describe how this project addresses a high priority need as identified in local, state, regional, or national plans (such as remedial action plans, watershed plans, Lakewide Management Plan, Lake Erie Protection and Restoration Plan, Ohio Coastal Nonpoint Pollution Control Program Plan, Lake Erie Balanced Growth Initiative, State Hazard Mitigation Plan).

c. Describe the extent to which the project leverages other technical or financial resources.

d. Describe the measurable results (give estimated benefits for all that apply). Use the suggested indicators below or others as appropriate to your type of project.

Type of Project	**Suggested Indicators**
Water Quality	·Reduction in pounds of Phosphorus delivery ·Reduction in tons of soil erosion/sedimentation ·Miles of vegetative buffer ·Land area covered by the plan
Coastal Resource Management Education and Outreach	·Number of people trained ·Projected audience ·Assessment of actions resulting from education/outreach activity
Coastal Planning	·Number of municipalities included in a plan ·Population affected by the plan ·Land area covered by the plan ·Type of coastal resource protected ·Ordinances developed ·Water conservation goal (gallons)
Research and Data Collection	·Projected audience ·Number of land use decisions made utilizing information gathered

4. Methodology and Timetable:

a. List project tasks (the steps to accomplish the project), significant project milestones, and the timetable that will be followed.

4. Methodology and Timetable:

a. project tasks continued

b. Provide a detailed list of work products/deliverables and delivery dates based on the timetable described above.

c. Describe how the project will encourage public participation and how the final product will be distributed (as appropriate).

5. Match Description: Describe the composition and source of the nonfederal matching funds that will be provided for this project.

6. Project Coordinates: Include the latitude and longitude coordinates of the approximate center of your site-specific project.

If your project is not site-specific, provide the coordinates for the primary project/applicant location.

These coordinates can be obtained from:

-commercially available hand held GPS units,

-US Geological Survey Quadrangle (topographic) maps which can be accessed at your county Soil and Water Conservation District or County Engineer's office, or

-various free web-based topographic map providers such as www.digital-topo-maps.com or www.mytopo.com.

Latitude	Longitude
____ ° ____ ' ____ " N	____ ° ____ ' ____ " W